



BRIAN SANDOVAL
Governor

MEMBERS
Guy M. Wells, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Jan B. Leggett
Stephen P. Quinn

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

"RESIDENTIAL RECOVERY FUND HEARING, DISCIPLINARY HEARINGS AND, FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, SEPTEMBER 4, 2013

TIME: 8:30 AM

**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200**

Henderson, Nevada 89074

**9670 Gateway Drive
Suite 100**

Reno, Nevada 89521

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN, EXECUTIVE OFFICER

1. RESIDENTIAL RECOVERY FUND:

***SUN KIST AWNINGS, INC., dba SUN KIST HOME IMPROVEMENTS, License No. 23042
William Orson Hall, Qualified Individual**

(Homeowner: Rebecca Reinders)

ADJUDICATING BOARD MEMBER: JAN B. LEGGETT

2. DISCIPLINARY HEARING-DEFAULT HEARING:

***JOHN BAYNES ELECTRICAL CO., License No. 10728
John Baynes, Owner and Qualified Individual**

3. DISCIPLINARY HEARING:

*** DC'S PLUMBING, License No. 54879
Dakota DeWane Converse, Owner and Qualified Individual**

4. DISCIPLINARY HEARING:

*** HEARTWOOD HOMES, LLC, License No. 77237
Bruce Byron Hessing, Member and Qualified Individual
Wendy Marie Hessing, Member**

5. **FINANCIAL RESPONSIBILITY HEARING:**
***P F J, INC**, License No. 61025
Juan L. Hernandez-Manarrez, President and Qualified Individual
Guillermo Gonzalez, Secretary and Qualified Individual

6. **FINANCIAL RESPONSIBILITY HEARING: Continued from July 10, 2013**
***NEVADA HOME ELEVATOR DBA, ABBEY HOME ELEVATOR**, License No. 76715
Paul James Cassano, Managing Member and Qualified Individual

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Lisa Maxwell
9670 Gateway Drive, Suite 100, Reno, NV 89521
775.688.1141 x7862
702.486.1100 x7862
lm Maxwell@nscb.state.nv.us